

**TRIPURA****GAZETTE***Published by Authority***EXTRAORDINARY ISSUE***Agartala, Thursday, November 5, 2020 A. D., Kartika 14, 1942 S. E.*

**PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.**

**GOVERNMENT OF TRIPURA  
FOREST DEPARTMENT**

No.F.8-2/JICA/SCATFORM/GEN/2019/5050-51

Dated, Agartala, the 3rd November, 2020.

**NOTIFICATION**

The Governor, Tripura is pleased to re-constitute the Tripura Forest Environmental Improvement and Poverty Alleviation Society (TFIPAS) by renaming the Society as "Tripura Sustainable Catchment Forest Management Society" with the following officials as Members in the Governing Body and Executive Committee of the Society respectively, for implementation of the Tripura JICA Project until further orders:

**Composition of Governing Body:**

(i)	Principal Chief Conservator of Forests & HoFF	- Chairperson
(ii)	Chief Wildlife Warden	- Member
(iii)	Chief Conservator of Forests, Working Plan & Survey	- Member
(iv)	Chief Conservator of Forests, Territorial	- Member
(v)	Director, NTFP Centre of Excellence	- Member
(vi)	Additional Secretary, Rural Development Department	- Member
(vii)	Additional Secretary, Finance Department	- Member
(viii)	Director, Industries and Commerce Department	- Member
(ix)	Director, Fishery Department	- Member
(x)	Director, Tribal Welfare	- Member
(xi)	Director, Science, Technology and Environment Department	- Member
(xii)	Chief Engineer, PWD (Water Resources)	- Member
(xiii)	Director, Animal Resources Development	- Member
(xiv)	Director, Agriculture Department	- Member
(xv)	Chief Executive Officer, TTAADC	- Member
(xvi)	CEO & Project Director, Tripura JICA Project	-Member Secretary

**Composition of Executive Committee in PMU:**

(i)	CEO & Project Director	- Chairperson
(ii)	Director (Administration, Finance & Audit)	- Member Secretary
(iii)	Director (MIS/GIS, Environmental & Social Safeguards)	- Member
(iv)	Director (Livelihood & Capacity Development)	- Member
(v)	Director (Sustainable Forest Management)	- Member
(vi)	Finance Officer (PMU)	- Member
(vii)	Assistant Director (GIS/MIS & Monitoring)	- Member
(viii)	Assistant Director (Planning & Implementation)	- Member.

2. This notification is issued in modification of the notification issued under No. F. 16 (53) (4)/C/ For- JBIC/ Society/ 07/ 416-495 dated 22 April 2009 for the purpose of implementation of the Project for Sustainable Catchment Forest Management in Tripura and to look after the remaining phase out work of Tripura Forest Environmental Improvement and Poverty Alleviation Project.

3. The notification shall come into force with immediate effect and until further orders.

By order of the Governor,

(Harshakumar C)

Additional Secretary to the Government of Tripura

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